

This institution is an equal opportunity provider, and employer.



**CITY OF WHEATLAND AGENDA
FOR THE REGULAR CITY COUNCIL MEETING
MAY 26, 2020 6:30 P.M.**

CORONAVIRUS DISEASE (COVID-19) ADVISORY

Pursuant to Governor Newsom's Executive Order N-29-20, the meeting will be held via video- and teleconference.

Members of the public are invited to participate via Zoom, which will be used to share slides and other information during the meeting. Use the link below to join the Zoom meeting. If you have a microphone that you can use with your computer, it should be possible to both listen to, and participate in, the meeting through Zoom. If you do not have a microphone, or a headset with a microphone that plugs into your computer via USB port, you will still be able to view the meeting materials on Zoom, but you will need to call into the toll-free telephone conference line to listen and comment during the meeting. Please do not simultaneously use a microphone through Zoom and the telephone conference line. That combination results in audio problems for all participants.

Meeting Information:

To join the meeting from your computer, tablet or smartphone.

<https://zoom.us/j/91365127381?pwd=MHBEVkvVsQkVBRm13TmIvVElaTDVKdz09>

Join the conference call:

1-669-900-6833 Meeting ID: 913 6512 738
Password: 424169

City Council members and participants are encouraged to join the meeting 10 minutes early to resolve any technical issues before the session begins.

1.0 OPENING MATTERS

- 1.1 Call to Order and Roll Call**
- 1.2 Pledge of Allegiance to the Flag**

2.0 PUBLIC COMMENT

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City

This institution is an equal opportunity provider, and employer.

Council agenda. The exceptions under which the Council MAY discuss and/or act on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

****The City encourages you to submit your comments by email to the Wheatland City Clerk, Lisa Thomason, lthomason@wheatlandca.gov. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 4:30 p.m.; or if you are unable to email, please call the City Clerk's Office at (530) 633-2761 by 4:30 p.m.**

If you wish to have your comments read to the Council Members during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on.

Comments that you want read to the Council will be subject to the three-minute time limitation (approximately 350 words). Written comments that are only to be provided to Council and not read at the meeting will be distributed to the Council prior to the meeting.

3.0 CONSENT AGENDA

- 3.1 Minutes from the regular City Council meeting on May 12, 2020.**
- 3.2 Adopt Resolution No. 24-20 - Wheatland-Premier Grove Landscape and Lighting District – Approve Engineer's Report and Set June 23, 2020 as the Date for the Hearing on the Levy of Assessments.**
- 3.3 Adopt Resolution No. 25-20 Establishing the Master Fee Schedule Effective July 1, 2020.**
- 3.4 City Council consideration to adopt Ordinance No. 475 Amending Chapter 19.55 (Temporary Signs) of the Wheatland Municipal Code.**

4.0 REGULAR CALENDAR

- 4.1 Fiscal Year 2020-2021 Preliminary Review of Budget (S. Mahoney)**

Staff recommendation:

Receive an oral report on updates related to sales and transaction tax revenue, the Street Maintenance Fund, and capital projects as they relate to the preparation of the fiscal year (FY) 2020-2021 budget.

5.0 REPORTS

6.0 ADJOURN

****This Agenda is being posted at City Hall and electronically on the City's website, in compliance with Executive Order N-29-20 and the "stay-in-home" Orders currently in effect for Yuba County and the State of California.**

****Any individual with a disability who needs assistance or accommodation to participate in this video- and teleconference meeting should call the City Attorney, Jennifer Buckman, at 916-804-0173 or email her at jtb@bkslawfirm.com**