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**CITY OF WHEATLAND AGENDA  
FOR THE REGULAR CITY COUNCIL MEETING  
DECEMBER 11, 2018 6:30 P.M.  
Wheatland Community Center  
101 C Street, Wheatland, CA**

*(Please keep cell phones turned off during the meeting)*

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact City Hall at (530) 633-2761 or (530) 633-9102 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

**1.0 OPENING MATTERS**

- 1.1 Call to Order and Roll Call
- 1.2 Pledge of Allegiance to the Flag

**2.0 PUBLIC COMMENTS**

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked, or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the Council MAY discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

**3.0 Council Reorganization and Selection of Mayor and Vice Mayor. (Council)**

**4.0 CONSENT CALENDAR**

- 4.1 Minutes from the regular meeting on October 23, 2018.
- 4.2 Malone Culvert Failure and Emergency Replacement Project.
- 4.3 Final reading and adoption of Ordinance No. 469 Amending the Wheatland Municipal Code, Title 15-Building and Construction, Chapters 15.01 Through 15.20, 15.02 to Allow for Transfer of the Operational Authority of the City Building Department Services to the County of Yuba Building Department.

**5.0 REGULAR CALENDAR**

- 5.1 Potential Water and Sewer Rate Adjustments (Goodwin)

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- **Staff recommendation:**

Direct staff to prepare a formal water and sewer rate action for Council consideration on January 8, 2019, followed by notice of a public hearing and right to protest, and potential adoption of rates on March 19, 2019.

## **6.0 PUBLIC HEARING**

### **6.1 Consideration to adopt the City of Wheatland Climate Action Plan Initial Study/Negative Declaration and approve the Wheatland Climate Action Plan (Raney)**

- **Staff recommendation:**

City staff is presenting the City of Wheatland Climate Action Plan (CAP) to the Wheatland City Council for approval. This document has been based upon direction to staff from the Sacramento Area Council of Governments (SACOG) Grant Ad Hoc Committee as well as standards from relevant State guidelines and legislation. Staff recommends the City Council adopt the CAP Initial Study/Negative Declaration (IS/ND), and approve the CAP.

## **6.0 REPORTS**

## **7.0 ADJOURN**