

This institution is an equal opportunity provider, and employer.



**CITY OF WHEATLAND AGENDA
FOR THE REGULAR CITY COUNCIL MEETING
NOVEMBER 13, 2018 6:30 P.M.
Wheatland Community Center
101 C Street, Wheatland, CA**

(Please keep cell phones turned off during the meeting)

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact City Hall at (530) 633-2761 or (530) 633-9102 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

1.0 OPENING MATTERS

- 1.1 Call to Order and Roll Call**
- 1.2 Pledge of Allegiance to the Flag**

2.0 PUBLIC COMMENTS

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked, or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the Council MAY discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

3.0 CONSENT CALENDAR

- 3.1 Minutes from the regular meeting on October 23, 2018.**
- 3.2 Malone Culvert Failure and Emergency Replacement Project.**
- 3.3 Direction to post Notice of Vacancy for Planning Commissioners.**
- 3.4 Direction to post Notice of Vacancy for Sutter-Yuba Mosquito & Vector Control District Board of Trustees.**
- 3.5 Waste Tire Collaborative Jurisdiction with Yuba County.**

4.0 REGULAR CALENDAR

- 4.1 Council consideration of amendments to lease with AT&T for cell equipment on city-owned water tower (Goodwin)**

This institution is an equal opportunity provider, and employer.

- **Staff recommendation:**

Staff recommends the City Council approve the First Amendment to Option and Structure Lease Agreement with AT&T for cell equipment on city-owned water tower and direct the Mayor to sign.

5.0 REPORTS

6.0 ADJOURN