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**CITY OF WHEATLAND AGENDA  
FOR THE REGULAR CITY COUNCIL MEETING  
JUNE 14, 2016  
6:00 P.M.**

**Wheatland Community Center  
101 C Street, Wheatland, CA**

*(Please keep cell phones turned off during the meeting)*

**In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact City Hall at (530) 633-2761 or (530) 633-9102 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.**

**1.0 OPENING MATTERS**

- 1.1 Call to Order and Roll Call**
- 1.2 Pledge of Allegiance to the Flag**

**2.0 PUBLIC COMMENTS**

At this time, the public is permitted to address the City Council on non-agendized items. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked, or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the Council MAY discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2(b) (1) (2) (3)

**3.0 PRESENTATION**

Jackie Sillman, Recology Yuba-Sutter – 2016 Community Benefit Report and ongoing recycling education efforts.

**4.0 CONSENT CALENDAR**

- 4.1 Approval of the minutes from the special City Council meeting on May 31, 2016.**

**5.0 PUBLIC HEARING**

- 5.1 Continuance of Assessments for Wheatland-Premier Grove Landscaping and Lighting District (Miller)**

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□ **Staff Recommendation:**

City Council holds the public hearing on the proposed assessments for the Wheatland-Premier Grove Assessment District for the fiscal year 2016-2017. After considering any public input, recommend that the City Council approve, by Resolution, the Engineers Report prepared by SCI Consulting Group and order the levy of the assessments for the 2016-2017 fiscal year.

**6.0 REGULAR CALENDAR**

**6.1 Revise Water Conservation Goal and Outdoor Watering Restrictions (Schilling)**

□ **Staff Recommendation:**

Staff recommends Council adopt a resolution setting a City-wide conservation goal of 10% and revising the current Stage 2 water restrictions to allow outdoor watering three days per week.

**6.2 Additional Grant Funds for Safe Routes to School Gap Closure Project Federal Project No. SRTS-5478(006) (Schilling)**

□ **Staff Recommendation:**

Adopt a resolution amending the FY15-16 Budget for the Safe Routes to School Gap Closure Project and authorizing the City Manager to execute change orders up to the revised grant amount.

**7.0 REPORTS**

**8.0 CLOSED SESSION**

Conference with Labor Negotiators/Employment Contracts – Government Code section 54957.6  
City representative: City Manager  
Employee Organizations: Wheatland General Employees Association, Wheatland Police Officers Association, Wheatland Sergeants  
Unrepresented Employee: Police Chief

**9.0 ADJOURN**